**4th Sunday of Epiphany- Cliff Notes**

In prescriptive texts it is not difficult to figure out and apply what the text is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us to do.

Spiritual attributes should stop being lists and the behaviors should flow out of a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to love God and bring him glory in a natural way.

**Ezekiel 36:26.**

You can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ spiritual health a lot easier than you can physical health.

But much of scripture is “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” in nature.

A major part of knowing and loving Jesus can be done by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ His actions and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ about His motivations.

**Luke 4:21-30**

The implication of calling him Joseph’s son was saying this guy doesn’t even come from a decent home.

**1 Kings 21:25-26**

By using Elijah and Elisha as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Jesus was telling the people of Nazareth that they were no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than Ahab and Jezebel.

Many of us treat Jesus like the people of his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ treated him.

We will do almost anything to keep Jesus from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ how we want to live our lives.