HIS, pt. 10- A "Kainos" way of Thinking

14 For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, 15 by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, 16 and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. 17 He came and preached peace to you who were far away and peace to those who were near. Ephesians 2:14-17

Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; 1 Corinthians 6:19

wait for the gift my Father promised, which you have heard me speak about. Acts 1:4

By the power of the Holy Spirit, the temple is now <u>mobile and spiritual</u> and contained in people not <u>properties</u>.

While God did separate his people from the world, he did so for the purpose of redeeming people.

"Is it not written: 'My house will be called a house of prayer for all nations'? But you have made it 'a den of robbers. Mark 11:17

Kainos refers to something that is new like what has never existed before, revolutionary, a complete "game changer."

12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, 13 for, "Everyone who calls on the name of the Lord will be saved." Romans 10:12-13

Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! 2 Corinthians 5:17

Most people in the church will settle for a <u>better behaved</u> version of their old self when Jesus is calling us to not be our old self at all.

Jesus Christ came to "seek and save" those who <u>are lost</u> as well as those of us who think we are are not.

The world needs a completely and totally *kainos* group of people in love with one another and willing to <u>invest</u> their lives in people.

Wherever we go, people now have direct access to God.